



PASSION SUNDAY

GOSPEL

Year A

Shorter form

Matthew 26:57, 59-66, 69-75; 27:[1], 11-54

The passion of our Lord Jesus Christ according to Matthew

Narr. The men who had arrested Jesus led him off to Caiaphas the high priest, where the scribes and the elders were assembled.

The chief priests and the whole Sanhedrin were looking for evidence against Jesus, however false, on which they might pass the death-sentence. But they could not find any, though several lying witnesses came forward. Eventually two stepped forward and made a statement,

Other This man said: 'I have power to destroy the Temple of God and in three days build it up',

Narr. The high priest then stood up and said to him:

'Pilate' Have you no answer to that? What is this evidence these men are bringing against you?

Narr. But Jesus was silent. And the high priest said to him:

'Pilate' I put you on oath by the living God to tell us if you are the Christ, the Son of God.

JESUS *The words are your own. Moreover, I tell you that from this time onward you will see the Son of Man seated at the right hand of the Power and coming on the clouds of heaven.*

Narr. At this, the high priest tore his clothes and said:

'Pilate' He has blasphemed. What need of witnesses have we now? There! You have just heard the blasphemy. What is your opinion?

Crowd He deserves to die.

Narr. Meanwhile Peter was sitting outside in the courtyard, and a servant-girl came up to him and said:

Other You too were with Jesus the Galilean.

Narr. But he denied it in front of them all, saying:

Peter I do not know what you are talking about.

Narr. When he went out to the gateway another servant-girl saw him and said to the people there:

Other This man was with Jesus the Nazarene.

Narr. And again, with an oath, he denied it,

Peter I do not know the man.

Narr. A little later the bystanders came up and said to Peter:

Other You are one of them for sure! Why, your accent gives you away.

Narr. Then he started calling down curses on himself and swearing:

Peter I do not know the man.

Narr. At that moment the cock crew, and Peter remembered what Jesus had said, 'Before the cock crows you will have disowned me three times.' And he went outside and wept bitterly.

When morning came, Jesus, then, was bound and led away to be brought before Pilate, the governor, and the governor put to him this question:

Pilate Are you the king of the Jews?

JESUS *It is you who say it.*

Narr. But when he was accused by the chief priests and the elders he refused to answer at all. Pilate then said to him:

Pilate Do you not hear how many charges they have brought against you?

Narr. But to the governor's complete amazement, he offered no reply to any of the charges.

At festival time it was the governor's practice to release a prisoner for the people, anyone they chose. Now there was at that time a notorious prisoner whose name was Barabbas. So when the crowd gathered, Pilate said to them,

Pilate Which do you want me to release for you: Barabbas or Jesus who is called Christ?

Narr. For Pilate knew it was out of jealousy that they had handed him over. Now as he was seated in the chair of judgement, his wife sent him a message,

Other Have nothing to do with that man; I have been upset all day by a dream I had about him.

Narr. The chief priests and the elders, however, had persuaded the crowd to demand the release of Barabbas and the execution of Jesus. So when the governor spoke and asked them:

Pilate Which of the two do you want me to release for you?

Crowd Barabbas.

Narr. Pilate said to them:

Pilate What am I to do with Jesus who is called Christ?

Crowd **Let him be crucified!**

Pilate Why? What harm has he done?

Narr. *But they shouted all the louder,*

Crowd **Let him be crucified!**

Narr. *Then Pilate saw that he was making no impression, that in fact a riot was imminent. So he took some water, washed his hands in front of the crowd and said:*

Pilate I am innocent of this man's blood. It is your concern.

Narr. *And the people, to a man, shouted back:*

Crowd **His blood be on us and on our children!**

Narr. *Then he released Barabbas for them. He ordered Jesus to be first scourged and then handed over to be crucified.*

The governor's soldiers took Jesus with them into the Praetorium and collected the whole cohort round him. Then they stripped him and made him wear a scarlet cloak, and having twisted some thorns into a crown they put this on his head and placed a reed in his right hand. To make fun of him they knelt to him saying:

Crowd **Hail, king of the Jews!**

Narr. *And they spat on him and took the reed and struck him on the head with it. And when they had finished making fun of him, they took off the cloak and dressed him in his own clothes and led him away to crucify him.*

On their way out, they came across a man from Cyrene, Simon by name, and enlisted him to carry his cross. When they had reached a place called Golgotha, that is, the place of the skull, they gave him wine to drink. When they had finished crucifying him they shared out his clothing by casting lots, and then sat down and stayed there keeping guard over him. Above his head was placed the charge against him; it read: 'This is Jesus, the King of the Jews'. At the same time two robbers were crucified with him, one on the right and one on the left. The passers-by jeered at him; they shook their heads and said:

Crowd **So you would destroy the Temple and rebuild it in three days! Then save yourself if you are God's son, come down from the cross!**

Narr. The chief priests with the scribes and elders mocked him in the same way, saying:

Crowd **He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He put his trust in God; now let God rescue him if he wants him. For he did say, 'I am the son of God'.**

Narr. Even the robbers who were crucified with him taunted him in the same way.

From the sixth hour there was darkness over all the land until the ninth hour. And about the ninth hour, Jesus cried out in a loud voice:

JESUS **Eli, Eli, lama sabachthani?**

Narr. *That is: 'My God, my God, why have you deserted me?' When some of those who stood there heard this, they said:*

Crowd *The man is calling on Elijah,*

Narr. *and one of them quickly ran to get a sponge which he dipped in vinegar and, putting it on a reed, gave it him to drink. The rest of them said:*

Crowd *Wait! See if Elijah will come to save him.*

Narr. *But Jesus, again crying out in a loud voice, yielded up his spirit.*

All kneel and pause a moment.

Narr. *At that, the veil of the Temple was torn in two from top to bottom; the earth quaked; the rocks were split; the tombs opened and the bodies of many holy men rose from the dead, and these, after his resurrection, came out of the tombs, entered the Holy City and appeared to a number of people.*

Meanwhile the centurion, together with the others guarding Jesus, had seen the earthquake and all that was taking place, and they were terrified and said:

Other *In truth this was a son of God.*

[end]

