

## TWENTY-NINTH SUNDAY

*First Reading † Isaiah 53:10-11*

### A reading from the prophet Isaiah

*If he offers his life in atonement, he shall see his heirs and have long life.*

The Lord has been pleased to crush his servant with suffering.  
If he offers his life in atonement,  
he shall see his heirs, he shall have a long life  
and through him what the Lord wishes will be done.

His soul's anguish over  
he shall see the light and be content.  
By his sufferings shall my servant justify many,  
taking their faults on himself.

The word of the Lord.

*Responsorial † Psalm 32:4-5.18-20.22*

***Lord, let your mercy be on us, as we place our trust in you.***

The word of the Lord is faithful  
and all his works to be trusted.  
The Lord loves justice and right  
and fills the earth with his love.

***Lord, let your mercy be on us, as we place our trust in you.***

The Lord looks on those who revere him,  
on those who hope in his love,  
to rescue their souls from death,  
to keep them alive in famine.

***Lord, let your mercy be on us, as we place our trust in you.***

Our soul is waiting for the Lord.  
The Lord is our help and our shield.  
May your love be upon us, O Lord,  
as we place all our hope in you.

***Lord, let your mercy be on us, as we place our trust in you.***

*Second Reading † Hebrews 4:14-16*

### A reading from the letter to the Hebrews

*Let us be confident in approaching the throne of grace.*

Since in Jesus, the Son of God, we have the supreme high priest who has gone through to the highest heaven, we must never let go of the faith that we have professed. For it is not as if we had a high priest who was incapable of feeling our weaknesses with us; but we have one who has been tempted in every way that we are, though he is without sin.

Let us be confident, then, in approaching the throne of grace, that we shall have mercy from him and find grace when we are in need of help.

The word of the Lord.

***Gospel Acclamation # Mark 10:45***

Alleluia, alleluia, alleluia!

The Son of Man came to serve and to give his life as a ransom for all.

Alleluia, alleluia, alleluia!

***Gospel [longer form] # Mark 10:35-45***

**A reading from the holy Gospel according to Mark**

*The Son of Man came to give his life as a ransom for all.*

James and John, the sons of Zebedee, approached Jesus.

‘Master,’ they said to him

‘we want you to do us a favour.’

He said to them,

‘What is it you want me to do for you?’

They said to him,

‘Allow us to sit

one at your right hand

and the other at your left in your glory.’

‘You do not know what you are asking’

Jesus said to them.

‘Can you drink the cup that I must drink,

or be baptised with the baptism

with which I must be baptised?’

They replied, ‘We can.’

Jesus said to them,

‘The cup that I must drink you shall drink,

and with the baptism with which I must be baptised

you shall be baptised,

but as for seats at my right hand or my left,

these are not mine to grant;

they belong to those to whom they have been allotted.’

When the other ten heard this they began to feel indignant with James and John, so Jesus called them to him and said to them,

‘You know that among the pagans

their so-called rulers lord it over them,

and their great men make their authority felt.

This is not to happen among you.

‘No; anyone who wants to become great among you

must be your servant,

and anyone who wants to be first among you

must be slave to all.

‘For the Son of Man himself

did not come to be served but to serve,

and to give his life as a ransom for many.’

The Gospel of the Lord.

*Gospel [shorter form] † Mark 10:42-45*

**A reading from the holy Gospel according to Mark**

*The Son of Man came to give his life as a ransom for all.*

Jesus called his disciples to him and said to them:

‘You know that among the pagans  
their so-called rulers lord it over them,  
and their great men make their authority felt.  
This is not to happen among you.

‘No; anyone who wants to become great among you  
must be your servant,  
and anyone who wants to be first among you  
must be slave to all.

‘For the Son of Man himself  
did not come to be served but to serve,  
and to give his life as a ransom for many.’

The Gospel of the Lord.

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