TWENTY-NINTH SUNDAY



First Reading # Isaiah 53:10-11

If he offers his life in atonement, he shall see his heirs and have long life.

A reading from the prophet Isaiah

It was the Lord's good pleasure to crush him. If he gives his life as a sin offering, he will see his descendants and live long. Through him the Lord's good pleasure will succeed.

After his anguish, he will see the light and be content. By his knowledge my servant, the righteous one, will justify many by taking their guilt on himself.

The word of the Lord.

Responsorial ‡ Psalm 32:4-5.18-20.22

Lord, let your mercy be on us, as we place our trust in you.

For the word of the Lord is faithful, and all his works to be trusted. The Lord loves justice and right, and his merciful love fills the earth.

Lord, let your mercy be on us, as we place our trust in you.

Yes, the Lord's eyes are on those who fear him, who hope in his merciful love to rescue their souls from death, to keep them alive in famine.

Lord, let your mercy be on us, as we place our trust in you.

Our soul is waiting for the Lord. He is our help and our shield. May your merciful love be upon us, as we hope in you, O Lord.

Lord, let your mercy be on us, as we place our trust in you.

Second Reading # Hebrews 4:14-16

Let us be confident in approaching the throne of grace.

A reading from the letter to the Hebrews

Since in Jesus, the Son of God, we have the supreme high priest who has gone through to the highest heaven, let us hold firm to our profession of faith. For the high priest we have is not incapable of feeling our weaknesses with us, but has been put to the test in exactly the same way as ourselves, apart from sin. Let us, then, approach the throne of grace with confidence to receive mercy and to find grace in time of need.

The word of the Lord.

Gospel Acclamation *‡* Mark 10:45

Alleluia, alleluia, alleluia! The Son of Man came to serve and to give his life as a ransom for all. Alleluia, alleluia, alleluia!

Gospel [longer form] # Mark 10:35-45

The Son of Man came to give his life as a ransom for all.

A reading from the holy Gospel according to Mark

James and John, the sons of Zebedee, approached Jesus saying,

'Teacher, we want you to do for us whatever we ask you.'

He said to them,

'What do you want me to do for you?'

They said to him,

'Grant us to sit one at your right hand and the other at your left in your glory.'

But Jesus said to them,

'You do not know what you are asking. Can you drink the cup that I drink, or be baptised with the baptism with which I am baptised?'

They replied, 'We can.'

Jesus said to them,

'The cup that I shall drink you shall drink, and with the baptism with which I shall be baptised you shall be baptised, but as for sitting at my right hand and my left, this is not mine to grant; this is for those for whom it has been prepared.'

When the other ten heard this they began to feel indignant with James and John, so Jesus called them to him and said to them,

'You know that among the gentiles those who are known as rulers lord it over them, and their great men tyrannise them. Among you this is not so, but whoever wants to become great among you must be your servant, and whoever wants to be first among you must be servant to all.

'For the Son of man came not to be served but to serve, and to give his life as a ransom for many.'

The Gospel of the Lord.

Australian RNJB Lectionary [Volume 2] ⇒ Sundays and Weekdays through the Year

Gospel [shorter form] # Mark 10:42-45

The Son of Man came to give his life as a ransom for all.

A reading from the holy Gospel according to Mark

Jesus called his disciples to him and said to them:

'You know that among the gentiles those who are known as rulers lord it over them, and their great men tyrannise them. Among you this is not so,

but whoever wants to become great among you must be your servant, and whoever wants to be first among you must be servant to all.

'For the Son of man came not to be served but to serve, and to give his life as a ransom for many.'

The Gospel of the Lord.

Week 29 (Year I) | Week 29 (Year II)