

SECOND SUNDAY

ORDINARY Season of the Year C

First Reading † Isaiah 62:1-5

As the bridegroom rejoices in his bride, so will your God rejoice in you.

A reading from the prophet Isaiah

About Zion I will not be silent,
about Jerusalem I will not be quiet,
until saving justice comes forth for her like a dawning light
and her salvation burns up like a torch.

The nations will see your saving justice
and all kings your glory
and you will be called a new name
which the mouth of the Lord will bestow.

You will be a crown of splendour
in the hand of the Lord,
a royal diadem in the hand of your God.

No more will you be known as 'Forsaken'
or your land be termed 'Desolate';
but you will be called 'My Delight is in her'
and your land 'The Espoused';
for the Lord will take delight in you
and your land shall be espoused.

Like a young man marrying a virgin,
your rebuilders shall wed you
and as the bridegroom rejoices in his bride,
so will your God rejoice in you.

The word of the Lord.

Responsorial † Psalm 95:1-3.7-10

Proclaim his marvellous deeds to all the nations.

O sing a new song to the Lord;
sing to the Lord, all the earth.
O sing to the Lord; bless his name.

Proclaim his marvellous deeds to all the nations.

Proclaim his salvation day by day.
Tell among the nations his glory,
and his wonders among all the peoples.

Proclaim his marvellous deeds to all the nations.

Grant the Lord, you families of peoples,
grant the Lord glory and power;
grant the Lord the glory of his name.

Proclaim his marvellous deeds to all the nations.

Worship the Lord in holy splendour.
O tremble before him, all the earth.
Say to the nations, 'The Lord is king.'
He will judge the peoples in fairness.

Proclaim his marvellous deeds to all the nations.

Second Reading † 1 Corinthians 12:4-11

One and the same spirit distributes different gifts as he chooses.

A reading from the first letter of St Paul to the Corinthians

There are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord. There are varieties of activities, but the same God who activates all of them in everyone. To each person the manifestation of the Spirit is given for the general good.

To one is given through the Spirit a word of wisdom, to another a word of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing in the one Spirit, to another the working of miracles, to another prophecy, to another discernment of spirits, to another the gift of various kinds of tongues, to another the interpretation of tongues.

One and the same Spirit activates all these,
distributing them to each individual as the Spirit wishes.

The word of the Lord.

Gospel Acclamation † cf 2 Thessalonians 2:14

Alleluia, alleluia, alleluia!

God has called us with the Gospel to share in the glory of our Lord Jesus Christ.

Alleluia, alleluia, alleluia!

Gospel † John 2:1-11

The first of the signs given by Jesus was at Cana in Galilee.

A reading from the holy Gospel according to John

On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there, Jesus and his disciples had also been invited to the wedding. When the wine ran out, the mother of Jesus said to him,

‘They have no wine.’

Jesus said to her,

‘Woman, what is that to me and to you?

My hour has not yet come.’

His mother said to the servants,

‘Do whatever he tells you’.

There were six stone water jars there, in accordance with the purification rites of the Jews: each could hold about a hundred litres. Jesus said to them,

‘Fill the jars with water,’

and they filled them to the brim. Then he said to them,

‘Now draw some out and take it to the president of the feast.’

They took it. When the president tasted the water that had become wine, and did not know where it came from – though the servants who had drawn the water knew – he called the bridegroom and said,

‘Everyone serves good wine first and the less good wine when the guests have drunk deep; but you have kept the best wine till now.’

Jesus did this, the first of his signs, at Cana of Galilee. He revealed his glory, and his disciples believed in him. After this he went down to Capernaum with his mother and his brothers and his disciples, and they stayed there for a few days.

The Gospel of the Lord.

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