

## ELEVENTH SUNDAY



*First Reading † 2 Samuel 12:7-10.13*

*The Lord God forgave your sin; you will not die.*

### **A reading from the second book of Samuel**

Nathan then said to David,

‘You are the man! The Lord, God of Israel, says this,

‘I anointed you king of Israel, I delivered you from the hand of Saul, I gave you your master’s household and your master’s wives into your arms, I gave you the House of Israel and the House of Judah; and, if this is still too little, I shall give you other things as well. Why did you show contempt for the Lord, by doing what displeases him?

You struck Uriah the Hittite with the sword, you took his wife to be your wife, causing his death by the sword of the Ammonites. For this, your household will never be free of the sword, since you showed contempt for me and took the wife of Uriah the Hittite, to make her your wife.’

David said to Nathan,

‘I have sinned against the Lord.’

Nathan then said to David,

‘The Lord forgives your sin, then; you are not to die.’

The word of the Lord.

*Responsorial † Psalm 31:1-2.5.7.11*

### ***Lord, forgive the wrong I have done.***

Blessed is the one whose offence is forgiven,  
whose sin is remitted.

Blessed is the one to whom the Lord imputes no guilt,  
in whose spirit is no guile.

### ***Lord, forgive the wrong I have done.***

To you I have acknowledged my sin;  
my guilt I did not hide.

I said, ‘I will confess my fault to the Lord.’  
And you have forgiven the guilt of my sin.

### ***Lord, forgive the wrong I have done.***

You are a hiding place for me;  
you keep me safe from distress;  
you surround me with cries of deliverance.

***Lord, forgive the wrong I have done.***

Rejoice in the Lord, exult you righteous!  
Ring out your joy, all you upright of heart!

***Lord, forgive the wrong I have done.***

***Second Reading † Galatians 2:16.19-21***

*I live now, not with my own life but with the life of Christ who lives in me.*

**A reading from the letter of St Paul to the Galatians**

Yet, knowing that a person is not made righteous by the works of the Law but only by faith in Jesus Christ, we too put our faith in Christ Jesus so that we might be made righteous by faith in Christ and not by works of the Law, since no human being will be made righteous by keeping the Law. For through the Law I died to the Law so that I might live to God.

With Christ I am crucified and yet I am alive, no longer I, but Christ lives in me. So far as I live in the flesh I live in faith in the Son of God, who loved me and gave himself for me. I am not setting aside God's grace, for if righteousness comes through the Law, Christ died for nothing.

The word of the Lord.

***Gospel Acclamation † 1 John 4:10***

Alleluia, alleluia, alleluia!  
God first loved us and sent his Son to take away our sins.  
Alleluia, alleluia, alleluia!

***Gospel [longer form] † Luke 7:36-8:3***

*Her many sins were forgiven her, because she has shown great love.*

**A reading from the holy Gospel according to Luke**

One of the Pharisees invited him to a meal. When he arrived at the Pharisee's house and took his place at table, suddenly a woman came in, who had a bad name in the town. She had heard he was dining in the Pharisee's house and had brought with her an alabaster jar of ointment. She waited behind him at his feet, weeping, and she began to bathe his feet with her tears, and she wiped them with her hair; then she covered his feet with kisses and anointed them with the ointment.

When the Pharisee who had invited him saw this, he said to himself,

'If this man were a prophet, he would know who this woman is and what sort of person it is who is touching him and what a bad name she has.'

Then Jesus took him up and said,

'Simon, I have something to say to you.'

He replied,

'Say on, teacher.'

'There was once a creditor who had two men in his debt; one owed him five hundred denarii, the other fifty. They were unable to pay, so he let them both off. Which of them will love him more?'

Simon answered,

‘The one who was let off more, I suppose.’

Jesus said,

‘You are right.’

Then he turned to the woman and said to Simon,

‘You see this woman? I came into your house, and you poured no water over my feet, but she has bathed my feet with her tears and wiped them with her hair. You gave me no kiss, but she has been covering my feet with kisses ever since I came in. You did not anoint my head with oil, but she has anointed my feet with ointment. For this reason I tell you that her sins, many as they are, have been forgiven her, because she has shown such great love. One who is forgiven little, loves little.’

Then he said to her,

‘Your sins are forgiven.’

Those who were with him at table began to say to themselves,

‘Who is this man, that even forgives sins?’

But he said to the woman,

‘Your faith has saved you; go in peace.’

Now it happened that after this he made his way through towns and villages preaching and proclaiming the good news of the kingdom of God. With him went the Twelve, as well as certain women who had been cured of evil spirits and ailments: Mary surnamed the Magdalene, from whom seven demons had gone out, Joanna the wife of Herod’s steward Chuza, Susanna, and many others who provided for them out of their own resources.

The Gospel of the Lord.

***Gospel [shorter form] † Luke 7:36-50***

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[Week 11 \(Year I\)](#) | [Week 11 \(Year II\)](#)