

The Hope of New Creation Week 2 - Purgatory and Hell

Universal salvific will

God wants all people to be saved and to come to a knowledge of the truth.

1 Timothy 2:4 LEB

Yet God leaves us free to accept salvation or to remain in any unforgiven sin

Not three options when you die

1. Heaven

Only the really good people – the true saints go to heaven

2. Purgatory

3. Hell

Everyone else rots away here

All of the really, really bad people end up down here

There are only two options

1. Heaven

Purgatory is Heaven's bathroom When you need to freshen up before the feast

2. Hell

The Church has 3 parts

- The Church triumphant
 Saints in heaven
- The Church militant
 - People of God on earth
- The Church **expectant**
 - The Souls in purgatory

What is Judgement?

Over the course of our whole life the choice of our life takes on a certain shape At the moment of our death our life-choice becomes definitive as we stand before God as judge There is nothing arbitrary about the

judgement-it is based in truth on who we are

What is Purgatory?

Little in scripture; most images come from

- St Thomas Aquinas (Thirteenth century)
- Dante Alighieri (early Fourteenth century)

Most Christians, remain sinful in some measure right up to death, and therefore need cleansing

- We can help in this process
 - by prayers, and especially the Mass

How long in Purgatory?

Purgatory takes as long as necessary **Purgatory** is a spiritual reality (souls only) **Purgatory** takes place outside of time

"it is the heart's time"

Church teaching on Purgatory

Read Spe Salvi – On Hope Encyclical letter of Pope Benedict XVI 30 November 2007 especially paragraphs 44-48

So what about Hell?

The word 'hell' comes from Germanic origins meaning 'to cover or hide'

Hell in scripture

- In the Hebrew scriptures

 -'Sheol' the realm of the dead
- Similar to the Greek idea of 'Hades'

Gospel Hell

In the Gospels – used 11 times

- 7 times in Matthew
- 3 times in Mark
- •1 time in Luke
- (Plus) 1 time in James

Hell = garbage dump

• Gehenna is, literally, the valley of Hinnom, on the south-west slopes of Jerusalem.

- From ancient times it was used as a garbage dump, smouldering with a continual fire.
- Already by the time of Jesus some Jews used it as an image for the place of punishment after death.

It is on earth that things matter

Lazarus & the rich man

• Jesus talks in Luke 16 about a rich man who ignored a poor beggar named Lazarus who was outside his gate.

The rich man is dead but he hasn't died.

We become like what we worship We reflect what we worship

Money
Sex
Power
Idols / Stuff

Beyond hope Beyond pity

The key question

'How will God's new creation come?' and then, 'How will we humans contribute to that renewal of creation, and to the fresh projects which the creator God will launch in his new world?' • Video reflection by Dan Stevers: **Evermore**